



### 34 Bolton Avenue, Alexandria Bay, New York 13607 Phone: 315-482-9971 Fax: 315-482-9973

### February 27, 2024

The Regular Meeting of the Alexandria Central School Board of Education, held in the Library, was called to order at 6:01 p.m. by Board President, Suzanne Hunter.

**Board Members Present**: President- Suzanne Hunter, Vice President- Timothy Davidson, Emily Chase, Eric Heath, Heather Lavarnway, Christine Lingenfelter, and Christopher Symenow.

### Board Members Absent: None

**<u>Others Present</u>**: Christopher Clapper- Superintendent of Schools, Brianne Durham-School Business Administrator, and Renee Gill- District Clerk

The Pledge of Allegiance was recited.

### Presentations

### -Counselors Presentation: Mrs. Katie Durand, & Ms. Michelle Mourino

Alexandria Central Counselors, Mrs. Katie Durand and Ms. Michelle Mourino, introduced themselves and updated the Board of Education on the current issues that our students and staff face, as well as a review of current social/emotional initiatives to promote mental health awareness within the school district. They also notified the board that the River Hospital School-Based Counselor has moved from part-time to full-time at their Alexandria Central School location. Ms. Mourino stated that several students have begun to receive college acceptance letters, and that every senior is currently on track to receive an extra CDOS credential on their diploma at graduation.

# -STAR Data, State Assessment, and MTSS-I Progress & Goals Presentation

Elementary Principal, Kylie Morgia, and Kimberly Ingerson, MTSS-I Co-coordinator / Interventionist, presented data from state assessments and STAR testing for Alexandria Central students. In the year to year comparisons, as well as the fall to winter benchmarks, it showed significant improvements in almost all of the cohorts tested. The team also introduced Todd J. Galarneau from the Mohawk Regional Information Center, who has been assisting with the review of the data in order to implement improvements and determine goals to meet moving forward. -STAR Data, State Assessment, and MTSS-I Progress & Goals Presentation

-Counselors Presentation

Presentations

Cons	ent Agenda	Consent Agenda				
00110	ont Agenda	-Minutes				
1) A.	<u>Minutes:</u> Minutes of the Janua	ry 30, 2024 Regul	ar N	/leeting		
2) A. B. C. D.	January 2024 Fiscal Financial Report Activity Account Rep Lunch Fund Report Treasurer's Report Warrants Fundraiser Request: a. Class of 202 b. Class of 202 c. Vocal Music	-January 2024 Fiscal Reports & Warrants				
**This	CSE/CPSE/504 Plac A. Acceptance of Rec B. Acceptance of Rec Education. C. Acceptance of Rec report is on file with Pa	-CSE/CPSE/504				
presen	by Davidson, secondected.	a by Symenow, to	ар	prove the above Conse	ent Agenda items as	
7 yes	0 no Motion Carried					
Motion the Jef	<b>DVE Jefferson-Lew</b> by Chase, seconded b ferson-Lewis BOCES S D no Motion Carried	Approve Jefferson-Lewis BOCES School Calendar				
Motion	g Coaching Appo by Symenow, seconde e the following Spring c	Spring Coaching Appointments				
Sport:		<u>Coach</u>		<u>Sport:</u>	<u>Coach</u>	
Varsity	Golf	Ronald Hazelton		Varsity Softball	Isabella Soluri	
Modifie	d Golf	Mark Benz		Varsity Softball Assistant	Thomas Murphy	
	d & Varsity Golf nt/Volunteer	Kyle Gorman		JV Softball	Andrew Walldroff	
Varsity	Baseball	Scott Chase		JV Softball Assistant	Patrick Copeland	
Varsity	Baseball Assistant	Chris Hyde		Modified Softball	Shane Simpson	
Modifie	d Baseball	TBD		Modified Softball Assistant/Volunteer	Elizabeth Sawyer	
5 yes	0 no 2 abstained (Chas	se and Hunter) Mo	tior	Carried		

#### **Transportation Proposition Approval**

Upon the recommendation of the Superintendent, the following resolution was offered by Lavarnway, seconded by Heath to wit:

WHEREAS, the Alexandria Central School District (the "District"), is a local agency pursuant to the New York State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Section 8-0101, et seq., and implementing regulations, 6 NYCRR Part 617 (the "Regulations"); and

WHEREAS, the District is considering the acquisition of two student transport vehicles and one passenger vehicle(the "Vehicles"); and

WHEREAS, the District has reviewed the classifications of actions contained in the Regulations; and

BE IT RESOLVED by this Board of Education as follows:

Section 1. The District hereby determines that the acquisition of the Vehicles constitutes a Type II Action pursuant to Parts 617.5(c)(10) and 617.5(c)(31) of the Regulations and as such is not subject to review under SEQRA.

Section 2. The proposition hereinafter set forth is hereby authorized to be submitted for the approval of the qualified voters at the annual school district election to be held in said District on May 21, 2024.

Section 3. The District Clerk is hereby authorized and directed to include as a part of the notice of the annual district meeting and election notice the proposition in substantially the following form:

NOTICE IS HEREBY FURTHER GIVEN that at said annual election to be held on May 21, 2024, the following proposition will be submitted:

#### TRANSPORTATION PROPOSITION

Shall the Board of Education of the Alexandria Central School District be authorized to issue bonds and notes of the District at one time or from time to time, in the principal amount **not to exceed \$300,000**, or so much thereof as may be necessary, and apply a grant awarded by the U.S. Environmental Protection Agency in the amount of seven-hundred ten thousand dollars together with any other aid received by the District and the proceeds of such bonds, notes, to purchase two student transport vehicles and one passenger vehicle, including necessary furnishings, fixtures and equipment and all other costs incidental thereto, at a cost not to exceed one-million ten-thousand dollars, which is the estimated maximum cost of such vehicles, and levy a tax upon the taxable property of the District to pay principal, in an amount not to exceed three-hundred thousand dollars as indicated above, and interest on such bonds and notes, to be levied and collected in annual installments as provided by Section 416 of the Education Law?

NOTICE IS FURTHER GIVEN that qualified voters of the District may obtain applications for an absentee ballot or an early voting ballot from the office of the Clerk of the District. Completed applications must be received by the Clerk of the District no later than 4:00 p.m. on May 20, 2024 and must be received no later than 4:00 p.m. on May 14, 2023 if the absentee or an early voting ballot is to be mailed to the voter. Completed applications received after 4:00 p.m. on May 14, 2024 will require the voter to personally appear at the office of the Clerk of the District to receive an absentee ballot or an early voting ballot. A listing of all persons to whom an absentee ballot or an early voting ballot is issued will be available for inspection by any qualified voter in the office of the Clerk of the District between the hours of 8:00 a.m. and 4:00 p.m. during each of the 5 days prior to the election.

NOTICE IS FURTHER GIVEN that military ballots may be applied for by qualified voters by requesting an application from the District Clerk at 315-482-9971 or rgill@acsghosts.org. Completed applications for military ballots must be received by the Clerk no later than 5:00 p.m. on April 25, 2024. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail.

Section 4. The Clerk of the School District is hereby authorized and directed in the name and on behalf of the District to do all acts and things necessary, following the advice and counsel of the District's Attorney and the District's Bond Counsel, to comply with all applicable laws, regulations and executive orders relating to the Annual Meeting to be held on May 21, 2024, and to do all other acts as may be necessary, or in the opinion of the District's Attorney and the District's Bond Counsel, desirable or proper to effectuate the purposes of the foregoing Resolution and to cause compliance by the District with all applicable laws, regulations and executive orders relating to the notice of, and procedural steps to be taken in connection with such Annual Meeting.

Section 5. This resolution shall take effect immediately.

Voting Yes

Voting Yes

Voting Yes

Voting Yes

Suzanne Hunter, President Timothy Davidson, Vice President Emily Chase Eric Heath 7 yes 0 no Motion Carried Heather Lavarnway Christine Lingenfelter Christopher Symenow Voting Yes Voting Yes Voting Yes

# Transportation Proposition Approval

## Substitute Approvals

Motion by Heath, seconded by Chase, on the recommendation of the Superintendent, to approve the following substitutes for the 2023-2024 school year:

Name	Substitute Positions	Certified	Fingerprinted	New/ Returning	
	Substitute Teacher // Substitute Teacher Assistant	No	Yes	New	
	Substitute Teacher // Substitute Teacher Assistant // Bus				
Terri Ellsworth	Aide // Food Service	No	Yes	New	
7 yes 0 no Mot					
<b>Reports by I</b> Mr. Clapper upd planning, profes and possible ca	Reports by Mr. Christopher Clapper, Superintendent				
Administrate Mrs. Durham ga soft figures avai scenario would	fice Reports by Mrs. Brianne Durha or we the Board of Education an initial budget pr lable for state and federal funding. The propo be if funding stayed as proposed, however ba rs, these figures are expected to change.	Business Office Reports			
Upcoming E <u>-Friday</u> <u>-Friday</u> -Satury -Tueso	Upcoming Events and Meetings				
Committee L 1. Policy a. b. c. d. e.	Committee Updates				
Motion by Heath approve the rev BOCES Policy S 7 yes 0 no Mot					
2. Athleti	c Committee				
Public Partic There was a set	Public Participation				

Substitute Approvals

<b>Executive Session</b> Motion by Davidson, seconded by Heath, the employment history of a particular per 7 yes 0 no Motion Carried	to go into executive session for discussions regarding son Time: 8:26 p.m.	Executive Session
Motion by Davidson, seconded by Chase, regular meeting. 7 yes 0 no Motion Carried	to come out of executive session and reconvene into Time: 9:28 p.m.	
Adjournment	felter, to adjourn. Meeting adjourned at 9:23 p.m.	Adjournment
	Renee Gill, District Clerk	

Г

٦